Trek 2024 Farmington Utah Stake July 10-13, 2024 MEDICAL RELEASE FORM

| Participan | t: | | |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|
| participa | TANT: This form needs ONLY be ants who were asked to do so by fore attending Trek. | | |
| Dear Doctor | r: | | |
| any of the for | e above-named person will participate in a I ollowing conditions must obtain a physician will be outside and walking for the majority ood. Please consider the following condition | 's clearance before participating in this p y of the three day period. They will be pr | rogram. The |
| | Asthma (serious conditions) | Epilepsy | |
| | Arthritis | Fainting spells | |
| | Emotional problems requiring medication | | |
| | Major bone or joint injuries | Rheumatic Fever | |
| | Major operation or serious illness | Diabetes/Hypoglycemia | |
| Any other n conditions? | nedical condition or problems which may be | e aggravated or interfere with, the aforem | entioned |
| Hypoglycen the activities | te to the physical nature of the Farmington Unia, Serious Obesity, Heart Trouble, or Highs. However, these individuals still need you illities are limited. | Blood Pressure may not be allowed to p | articipate in some of |
| | lividuals will be allowed to take medication d by a doctor's approval. | s for chronic conditions if the medication | is prescribed or |
| General App | praisal: | | |
| | Approval I find no medical problems that I consider incompatible with this program. | | |
| | Disapproval This individual has medical problems which, in my opinion, clearly constitute unacceptable hazards to his/her health and safety in this program. | | |
| Re | commendations and/or restrictions: (if none | e, specify) | |
| | | | |
| | (Doctor's Name) | (Doctor's Signature) | (Date) |
| | | | |

(Doctor's Address)

(Phone)